



**A CLOSE-UP VIEW OF
THE KOLLEL CHATZOS EMPIRE**

בחיצי הלילה



YERUSHALAYIM

Kever Dovid Hamelech
Har Tzion 1
Jerusalem, Israel

Lomdim:
16

Kollel Est.:
Pesach Sheinu 5785

Rosh Kollel:
Rav Avrum Chaim Rosenbaum, Shlita



TVERYA

Kever Reb Akiva
Tverya, Israel

Lomdim:
16

Kollel Est.:
Cheshvon 5783

Rosh Kollel:
Rav Zev Eisenbach, Shlita



MERON

Tzion Rashbi
Cheder Yaakov Avinu
Meron, Israel

Lomdim:
28

Kollel Est.:
Rosh Chodesh Elul 5773

Rosh Kollel:
Rav Moshe Mordechai Ben Tovim, Shlita



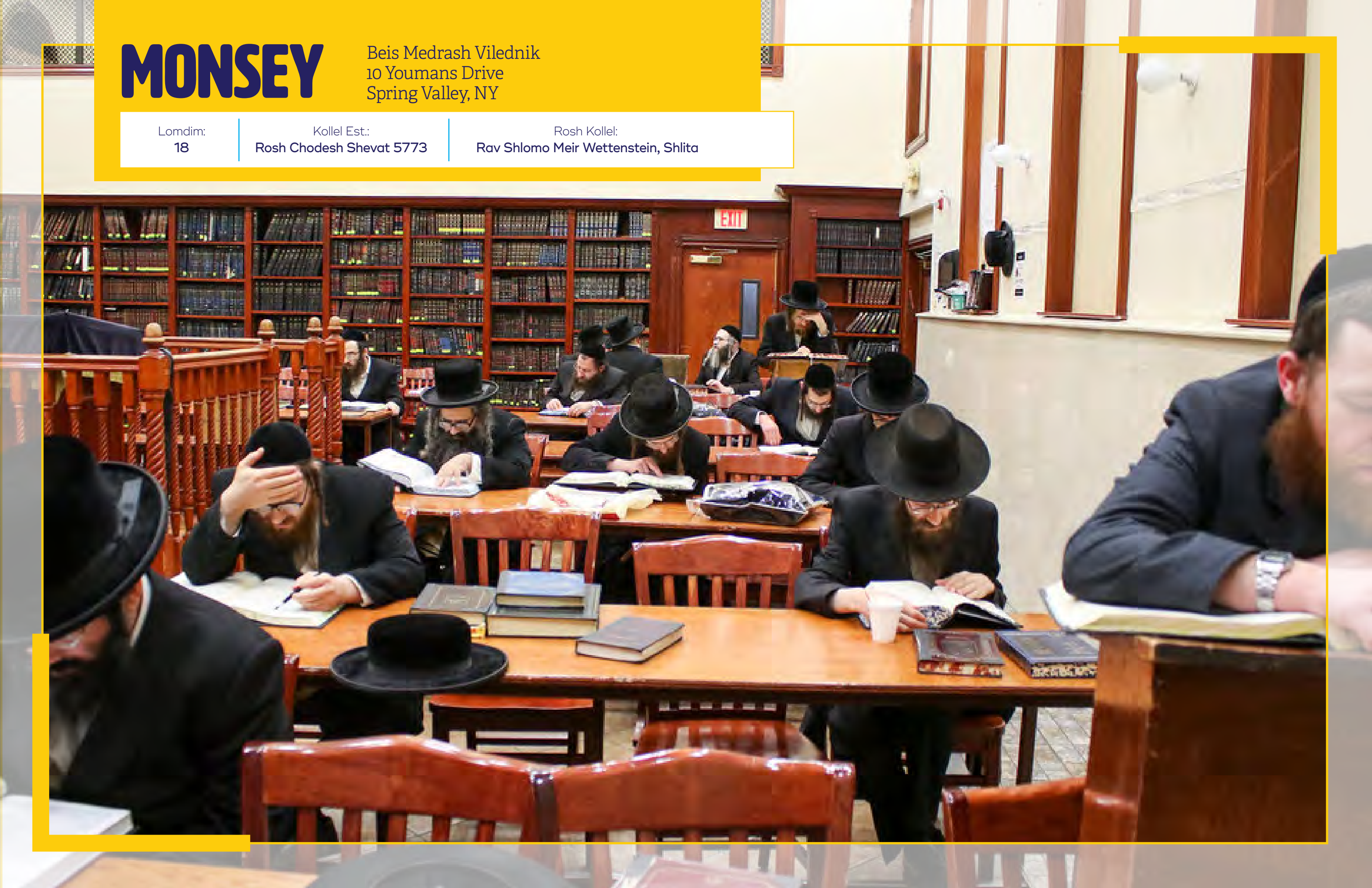
MONSEY

Beis Medrash Vilednik
10 Youmans Drive
Spring Valley, NY

Lomdim:
18

Kollel Est.:
Rosh Chodesh Shevat 5773

Rosh Kollel:
Rav Shlomo Meir Wettenstein, Shlita



MONROE

Radashitz Shul
1 Rovna Court
Monroe, NY

Lomdim:
18

Kollel Est.:
Rosh Chodesh Iyar 5770

Rosh Kollel:
Rav Yitzchak Brizel, Shlita



BORO PARK

Beis Medrash Neimos HaChaim
1456 46th Street
Brooklyn, NY

Lomdim:
18

Kollel Est.:
Rosh Chodesh Shevat 5777

Rosh Kollel:
Rav Daniel Gross, Shlita



Bais Horaah

The Bais Horaah Kollel Chatzos was established to answer the public's halachic queries from 1 to 6 am.

**Questions
posed by callers
worldwide are
answered by
distinguished
Kollel Chatzos
Rabbanim and
Poskim.**

Rav Yitzchok Brezel, Shlita

Dayan, Monroe Kollel Chatzos

Rav Duvid Moshe Reichman, Shlita

Dayan, Monsey Kollel Chatzos

Rav Avraham Yitzchak Langer, Shlita

Dayan, Monsey Kollel Chatzos

Rav Rav Yakov Zev Jacob, Shlita

Dayan, Monsey Kollel Chatzos

Rav Daniel Gross, Shlita

Dayan, Boro Park Kollel Chatzos

Rav Yehoshua Yoel Eichenstein, Shlita

Dayan, Boro Park Kollel Chatzos



Rav Avraham Yitzchok Lungier, Dayan Monsey Kollel Chatzos



Rav Nechamya Hoffman, Founder of Kollel Chatzos



Rav Avraham Hersch Wosner, Rav Satmar Monsey

יְעֹלָה זְכוֹרֹן לִפְנֵי כִסֵּא כְבוֹדוֹ

My memory will rise to a throne of home

Every single night, the distinguished bnei aliya daven at the auspicious chatzos halayla midnight hours for the esteemed Kollel Chatzos partners.



ביקורים של גדולי הרבנים

Visiting Gedolei HaRabbanim are inspired by the Kollel's holy undertakings and strongly encourage its organizers to continue their avodas hakodesh



סיומים בכולל חצות

סיום הש"ס
ליל תענית אסתר

Learned at Kollel Chatzos– Meron



Rav Dov Kaplan, shlita, Rav in Tzfas
 Rav Dovid Zev Reich, shlita,
 Av Bais Din Sanz-Tzfas, avreich Meron Noam Kollel

AN EVENING OF APPRECIATION FOR THE KOLLEL WIVES

Kollel Chatzos organizes beautiful gatherings for the wives of the kollel participants to express appreciation and share encouragement for their ongoing support of their husbands' learning.



חברת משמורים ותיקון חצות

(ביהכ"נ אמריקאי "תפארת ירושלים" מאה שערים)

אלה ברכו ואלה בסוסים ואנחנו בשם ה' אלקנו נזכיר

הנה כאשר ידוע ומפורסם גודל מעלת קימת חצות לילה ולהיות נעור עד אור היום וללמוד, וכבר האריך והרחיב בזה הרב הגאון הצדיק מרן צבי מיכל בהר"ק זצלה"ה בספרו "תיקון חצות", וחושב שם כ"ז מעלות נשגבות למי שקם בכל חצות לילה, ובזוהר הקדוש מחמיר מאוד בעונש מי שאינו קם ד"י וכפי הידוע קשה מאוד לכל אדם לקיים מצוה זאת בשלימות.

אי לזאת נתעוררו אנשי מעשה הרוצים לזכות את הרבים וכונתם לשם שמים ומצאו לזה תרופה נכונה

והיינו: להשתדל בתמיכת פרנסת תלמידי חכמים שיקבעו את עצמם לקום בחצות הן בחורף והן בקיץ ובזה יהיה תיקון למי שיסייע לזה בכל יכלתו ויחשב לו כאילו עשה בפועל ממש

כמו שאמרו חז"ל חשב אדם ראה שמה שאינו קם בעצמו הוא מטעם אונס וינצל לזה מהעונש המובא בזוה"ק ויתברך בכל הברכות ויהי זכות לכל ישראל לקרב את הגאולה ולהקל מהם עול הצרות המתגברות יום יום שאין לך יום שאין קללתו מרובה מחברתה הן הגשמיות והן ברוחניות ואין להאריך בגודל המצוה הזאת הידועה ומפורסמת.

ומן הראוי לסייע לאנשים המתעסקים בזה כל אחד כפי יכלתו!

וכן מי שיכול להשתתף לקום לילה אחד בשבוע או לכל הפחות פעם בחודש בודאי שאין קץ ותכלית לשכרו,

וזכות המצוה הגדולה הזאת תגן עלינו ועל כל ישראל שישם קץ לאורך גלותינו ותחזינה עינינו בבנין ירושלים ובית הבחירה במהרה בימינו אכי"ר

בע"ח למען כבוד שמו יתברך

גם אנו הענו להחזיק ידי עושי מצוה רבת הערך הלז לתמוך בידי ת"ח העומדים בבית ד' בלילות' וכל המסייעים יתברכי בכט"ס.

המחכה לישועה **יוסף חיים זוננפלד**

ג"א מצטרף **אליהו קלאצקין**

לפנים האב"ד דק"ק לובלין, כעת ר"מ דישיבת אהל משה בירושלים

הנני להצטרף לבקשת הרבנים הגאונים לתמוך בהמצוה הגדולה הזאת

איסר זלמן מלצר

האב"ד ומ"מ סלוצק, ר"מ ראשי להשיבה וראש המוסד הכללי עץ-חיים בעה"ק ירושלים תובב"א

גם אנכי הרואה את החברה תיקון חצות ומשמורת העומדים בבית ד' ית"ש בלילות להתפלל על גלות השכינה, ועל צרת ישראל הנתונים במצור. ומצוה רבה להחזיק ולתמוך בידם ועי"ז נזכה לגאולה שלימה בב"א.

שלמה בהר"מ זלל"ה
אדמו"ר הרה"צ מזוילע

מנהל ונשיא החברה פה ירושלים עיה"ק

גם אני הח"מ מבקש מכל אחב"י לתמוך את הענין הנשגב הזה וצדקה גדולה מקיימים בזה ולראי' באעה"ח יום ה' ה' תמוז תרצ"ט

שמשון אהרן פולנסקי
הרב מטעפליק

הנה גם בידי כזה באתי להיות סניף לאריות הנישרי קודש"ז עומצוה לשמוע דבריהם ולהיות מעץ חיים המחזיקים ביד ת"ח מהגדדים שינה ועוסקים בתורה יומם ולילה לא ישובתו, ותומכיה מאושר.

הכ"ד לכבוד התורה ולומדי בתוככי ירושלים תובב"א

יוסף צבי דושינסקי

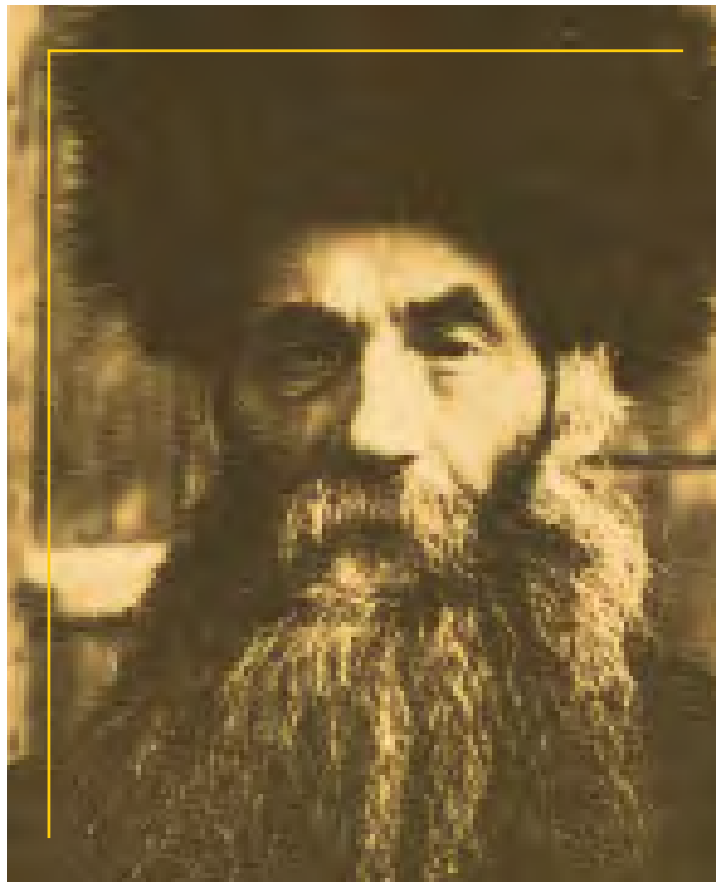
An individual who donates to support the livelihood of those who rise at midnight to learn Torah is rewarded as if they, too, had risen at Chatzos and engaged in Torah Learning throughout the night.



גם אני הח"מ מבקש מכל אחב"י לתמוך את הענין הנשגב הזה וצדקה גדולה מקיימים בזה

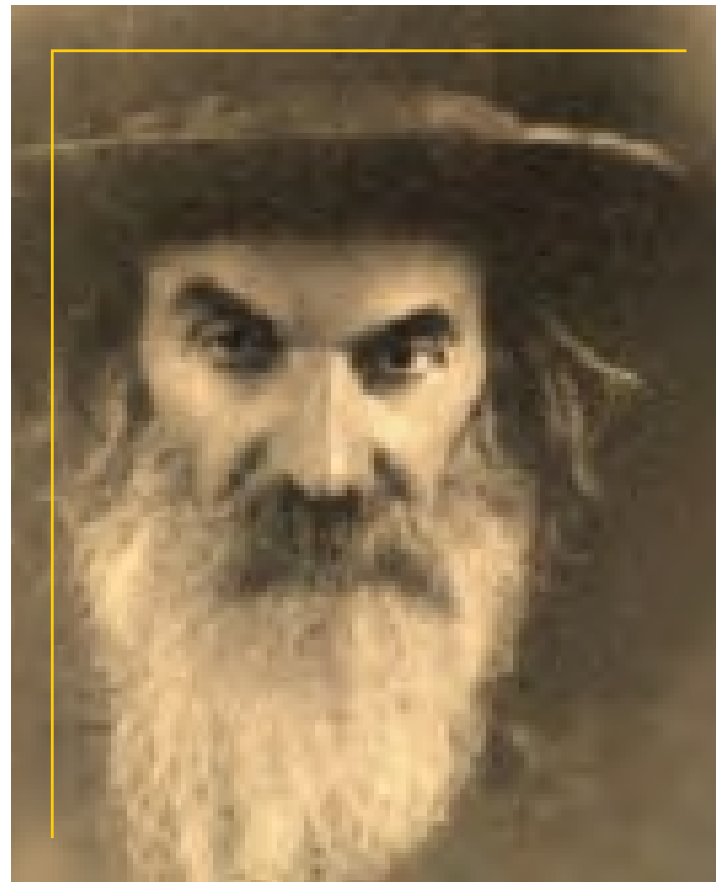
ולראי' באעה"ח יום ה' ה' תמוז תרצ"ט
שמשון אהרן פולנסקי
הרב מטעפליק

ONE-HUNDRED YEAR



הנני להצטרף לבקשת הרבנים
הגאונים לתמוך בהמצוה
הגדולה הזאת ובפרט שע"י זה
יהיה תמיכה לת"ח גדולי התורה
והמשתתף בזה יהי' לו חלק
בהזכות הגדול הזה. והתומכים
יבורכו בכל טוב

כעתירת הכו"ח
לכבוד קדושת לומדי התורה
איסר זלמן מלצר
האב"ד ומ"מ סלוצק, ר"מ ראשי להשיבה
וראש המוסד הכללי עין-חיים בעה"ק ירושלם תובב"א



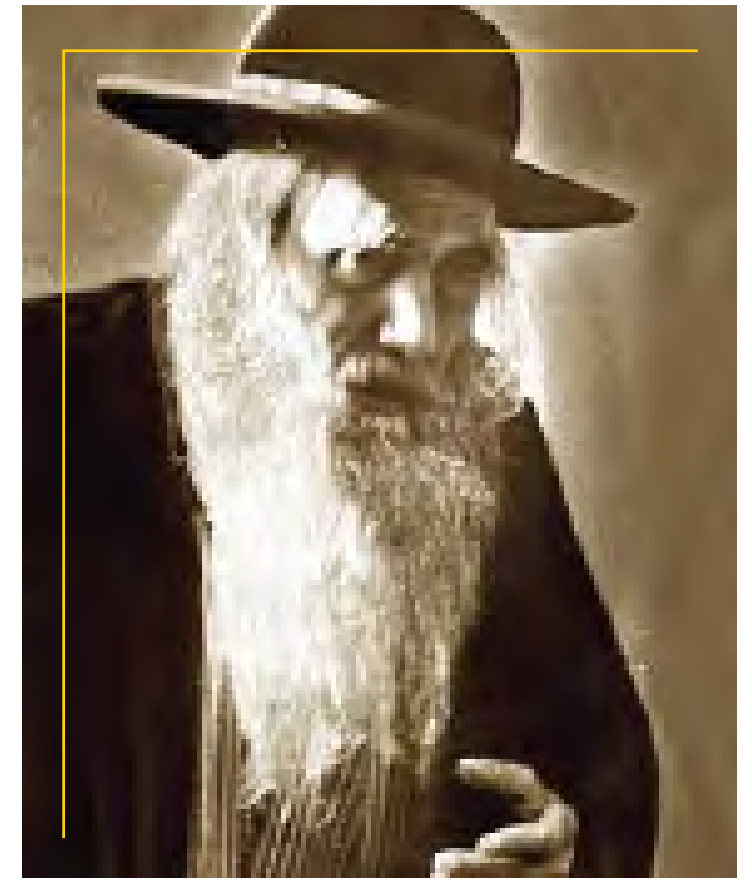
גם אנכי הרואה את החברה
תיקון חצות ומשמורת העומדים
בבית ד' ית"ש בלילות להתפלל
על גלות השכינה, ועל צרת
ישראל הנתונים במצור. ומצוה
רבה להחזיק ולתמוך בידם ועי"ז
נזכה לגאולה שלימה בב"א.

שלמה בהר"מ זלל"ה
אדמו"ר הרה"צ מזוילע
מנהל ונשיא החברה פה ירושלם עיה"ק



הנה גם בידי כהה באתי להיות
סניף לאריות הני שרי קודש זי"ע
ומצוה לשמוע דבריהם ולהיות
מעץ חיים המחזיקים ביד
ת"ח מהנדדים שינה ועוסקים
בתורה יומם ולילה לא ישבותו,
ותומכיה מאושר.

הכ"ד לכבוד התורה ולומדי'
בתוככי ירושלים תובב"א
יוסף צבי דושינסקי



גם אנו הננו להחזיק ידי עושי
מצוה רבת הערך הלזו לתמוך
בידי ת"ח העומדים בבית ד'
בלילות' וכל המסייעים יתברכי
בכט"ס.

המחכה לישועה
יוסף חיים
זוננפעלד

OLD HISTORIC KOL KOREI FOR SUPPORT OF KOLLEL CHATZOS

Gedolim and Rabbonim Giving Brochos and Chizuk to Kollol Chatzos



Rav Shimon Galai, Shlita



Admor of Kossov, Z"l



Rav Moshe Sternbuch, Shlita



Rav Mechel Steinmetz, Shlita



Rav Chaim Kanievsky, Z"l



Rav Tovya Weiss, Z"l



Rav Moshe Tzadka, Shlita



Rav Yechezkel Roth, Z"l



Rav Shalom Cohen, Z"l



Rav Binyomin Finkel, Shlita



Rav Berel Paversky, Shlita



Pshevorsk Rebbe, Shlita

אין סגולה כתורה

**THERE IS
NO SEGULA
LIKE TORAH!**

**The Kollal and Tzedaka
that guarantees your
continuous hatzlacha and
yeshuos in everything –
big and small.**

127 TIMES

**In the Zohar HaKadosh,
Rabi Shimon
bar Yochai promises:**

**During this
tremendous Eis
Ratzon, one can
merit all Yeshuos...**

...IT'S MESUGAL FOR

EXCERPTS FROM SEFORIM
ABOUT THE CHATZOS SEGULA

• KABALAS TEFILOS

All their desired brachos are fulfilled.

(Zohar Viyakra)

It's a tremendous eis ratzon, when one can bring yeshuos, just like Yom Kipur by Neilah.

(Lkiutei Torah, Chernobyl, Hadracha Bais; Zohar Vaeschanan)

Even when there are, chas v'shalom, dinim on the world, the tefilos at Chatzos are accepted; no one can interfere.

(Zohar Vayikra; Shlah Beshalach)

• BITUL GEZEIROS

If yidden would just learn Torah at night after Chatzos, there would be no bad decrees.

(Kamarna Rebbe; Zohar Bereishes 77)

• YESHUOS

He will be helped – without a doubt.

(Tiferes Shlomo, Bechukosai)

David Hamelech, a”h, himself said, “When did I merit a yeshua? On a day that I awoke at night and learned Torah.”

(Zohar Tehillim 48: “Yom tza’akti balayla...”)

• HAMTAKAS DINIM

Even when everyone else will be judged strictly with din, he will be saved.

(Zohar 32:22)

• MAZAL AND HATZLACHA

He's zoche to a good mazel, and he will see success in all his endeavors.

(Zohar; Seder HaYom, Kavanas Limud HaTorah b'Layla)

• TORAH UNDERSTANDING

Sodos HaTorah are revealed to him. His mind overflows with knowledge because there is nothing greater than this [learning.]

(Zohar Lech Lecha 92a)

• PARNASA

Hashem will give him an abundant livelihood each day.

(Midrash Mishlei 31; Zohar Vayikra 23, Emor 90)

• REFUAH

Even if he was already inscribed for a dreadful decree – or even death – the decree is annulled.

One is guaranteed to live a long, healthy, joyous life.

(Zohar 12)

All his pains will disappear.

(Sefer HaMidos; Teshuvos Bais Hillel)

• SHEMIRA

All the Elyonim and Tachtonim are busy safeguarding him.

(Zohar Lech Lecha 82a)

• SIMCHA

One will be happy all day long.

(Avoda Zara 2a;)

• FEARS

One will not suffer from any fears or anxieties.

(Zohar Vayechi 243)

• AYIN HARA

With this power, one can remove a bad ayin hara so that only an ayin tova will prevail.

(Likutei Halachos, 55:13)

• SHIDUCH

One will be redeemed from his personal galus.

(Rabi Chaim Palagi, based on Zohar)

• SHALOM BAYIS

Such a home will be constantly safeguarded and never destructed.

(Eiruvim 18a; Zohar Vayikra 13)

• SHALOM

It brings peace and joy to the world.

(Zohar Vayikra 13a)

• EASY CHILDBIRTH

They will merit an easy pregnancy and delivery.

(Ben Ish Chai)

• TZA'AR GIDUL BANIM

They will merit ehrliche children.

(Zohar Vayikra 12:13)

• BAD MACHSHAVOS

It cleanses the mind and brings pure thoughts.

(Divrei Emes; Reishes Chochma Sha'ar HaKedusha)

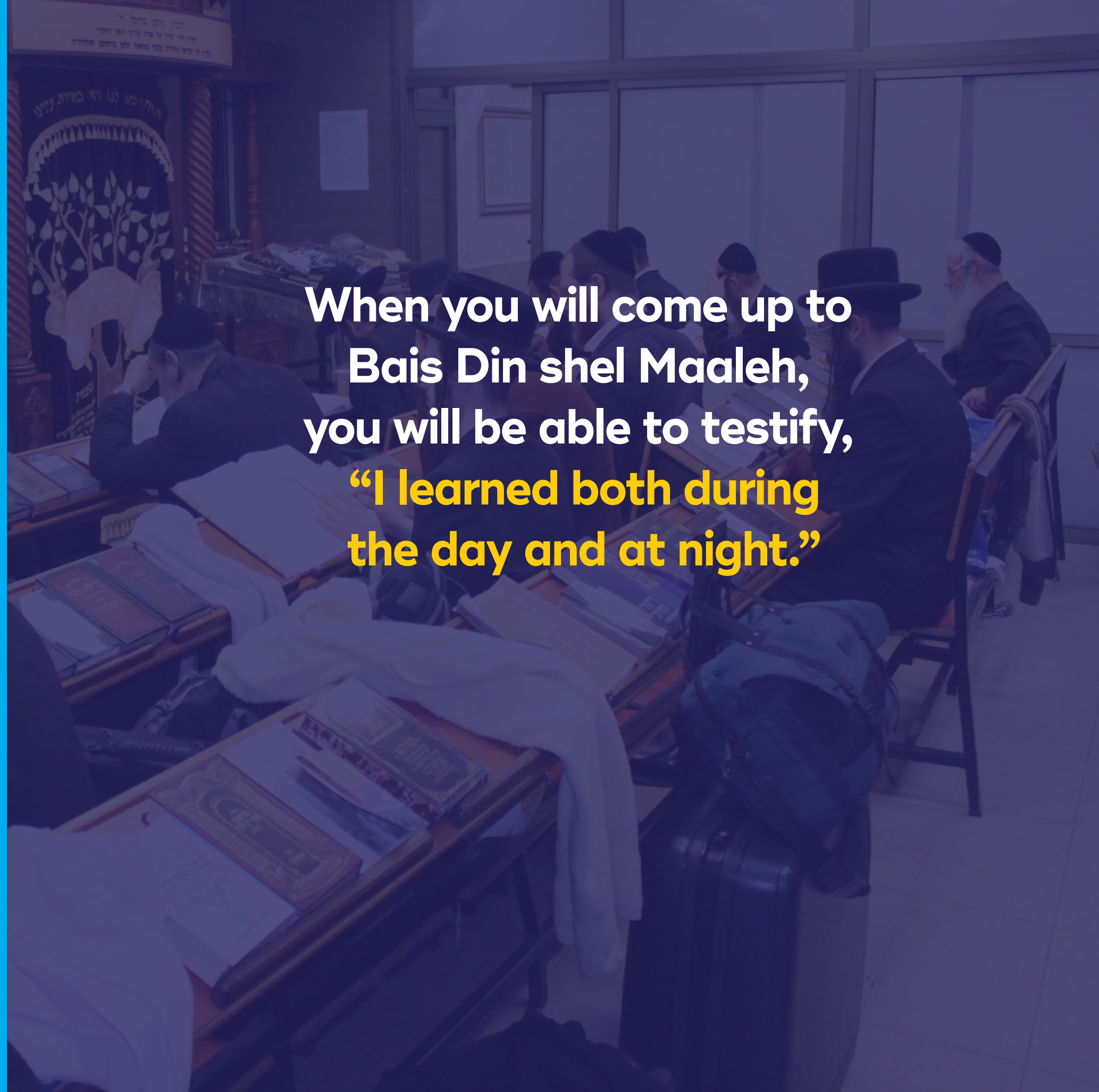
• TESHUVA SHELEIMA

The strongest tikun hanefesh... worth more than one-hundred fasts. It atones for all aveiros. The person becomes created anew.

(Yesod Yosef Tikun 28; Rebbe Herschele of Ziditchov; Reishes Chochma)

**INVEST IN A
PERSONAL
YISASCHAR-
ZEVULAN
PARTNERSHIP
WITH A
KOLLEL CHATZOS
TALMID CHACHAM
WHO LEARNS
EVERY NIGHT,
ALL NIGHT**

**When you will come up to
Bais Din shel Maaleh,
you will be able to testify,
“I learned both during
the day and at night.”**



DELUXE
יששכר – זבולון
PARTNERSHIP

**MONTHLY
PARTNERSHIPS:**

Yesascher Zevulin
partnership for
the first hour of
the night

\$360

Complete
Yisaschar-
Zevulun
Partnership

\$1,200

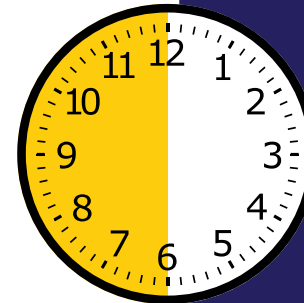
Yisaschar-
Zevulin
Partnership
in Meron and
New York

\$2,200



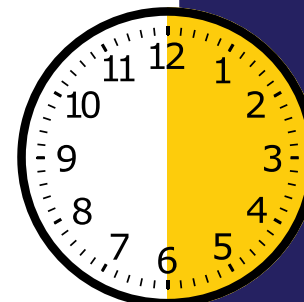
**24 HOURS
OF TORAH**

12 HOURS OF TORAH



THE MERON KOLLEL

From 5:45 pm to 12:45 am
(7 hours ahead)



THE NEW YORK KOLLELIM

From 12:45 am until 6:45 am



Sign a halachically-
authenticated Yisaschar-
Zevulun Contract



BONUS: Set up a
learning session with
your Yisaschar

FREQUENTLY ASKED QUESTIONS

HOW WE
AWAKEN
YESHUOS.

What is Kollel Chatzos?

Every night at a little past midnight—at 12:45—over 100 young Talmidei Chachamim in Brooklyn, Monsey, Monroe, Meron, Teverya and Yerushalayim leave home to learn at our Kollel throughout the night.

What differentiates Kollel Chatzos from other organizations of the same name?

We are the only Kollel in Eretz Yisroel with regular, young Kollel members learning the standard range of Torah. Walk into any of our locations at 3am and you'll think you stepped in to a normal, vibrant day

Kollel. In America we are the only Kollel Chatzos and the only Kollel learning throughout the night. And we are continuing to grow globally.

Describe a night in Kollel Chatzos.

The members are picked up from home and Kollel begins promptly at 12:45 with Maariv. Then they settle in to learn. Some Chazer what they learned during the day, some learn b'chavrusa. Others participate in Dirshu; Maggidei Shiur prepare, and there is a Dayan who reviews shailos and learns Shulchan Oruch. Many say Tikun Chatzos.

What makes the learning meaningful?

Each member has a list of names specific to their

Kollel to keep in mind while they learn. At some point he takes out the paper and recites the names, often with tears. We keep lists relatively small and these exemplary Talmidei Chachamim develop a strong spiritual connection to the names they daven for; if a name is taken off the list, they notice.

They learn until daybreak and daven Shacharis at Netz. There is something very special about a davening that comes after an entire night of being immersed in Torah. The members then head home to eat breakfast and help with the family and sleep for a couple of hours. By 10am they are back at their regular day kollel.

So they learn day and night?

Yes. They get home from day Kollel, eat dinner and help with the kids, go to sleep at about 8:30 pm for four hours and then wake up and head to Kollel Chatzos for the night. It is an intense way of life, but the Kollel members who commit to it can't imagine anything else. In fact, there's a huge waiting list in each city.

What type of person signs up for Kollel Chatzos?

Yungeleit ages 25–30; deeply committed to learning Torah; they must be learning during the day as well. When someone applies we meet with him and ask: What is your plan for learning and what is your plan for your home life? When will you sleep? They must be able to sleep for four hours before they come to Kollel. When someone is accepted, he is committed for one Zman. For most kollel members, there definitely is an adjustment period, but then it becomes a way of life.

What about the wives?

The application actually requires the wife's signature stating that she agrees and supports this decision, just like for Hatzolah members. Some wives even add that it is a zechus and an honor. During the year we plan support groups for the women. Before Pesach we offer bonus coupons, and before Shavuos we deliver a package filled with dairy items and a beautiful letter thanking the wives.

How did the Kollel get started?

When Rabbi Hoffman, founder of Kollel Chatzos, was a bochur learning in the Mir, he had the privilege of getting to know a tremendous talmid chacham and mechaber seforim, Reb Abish Tzeinwirt, who shared with him that it is a life-changing experience to learn the Zohar. Rabbi Hoffman went to Meron for Lag Baomer and bought himself a small set of Zohar and found it very inspiring. Rabbi Shimon bar Yochai states over and over that Chatzos Halaila is such a special time to learn, so he decided to try. He davened Maariv in the first minyan in yeshiva, went to sleep and woke up at 12 am. He had the key to a Bais Medrash in Meah Shearim, so he let himself in and learned, alone, the whole night.

Then he got married and settled in Upstate New York with a regular day Kollel schedule, but really missed the Chatzos Halaila learning and always talked about it with others. About a year and a half later, his wife urged him to use their chasunah savings to open a Kollel. He visited various Gedolim for Haskama and put a small ad in the classifieds. Two weeks later, Kollel Chatzos was established with 14 people.

How did one small kollel grow into five locations and a world-renowned source for the zechusim of limud Torah?

The Kollel first started after Pesach and by the

summer, it was running out of money. Rabbi Hoffman happened to mention the kollel to a new father, who reached into his wallet and gave Rabbi Hoffman \$30, saying, "I can't stay up the whole night before the bris to learn. Please have the kollel learn in Zechus of my baby."

Rabbi Hoffman realized that this was a potential way to help support the Kollel while providing new fathers an avenue to have shmira and a Zechus for their baby. We started advertising and more people signed up for the zechus of having the Kollel learn throughout the night. It grew from there.

When people partner with Kollel Chatzos, where does the money go?

Exclusively to the Kollel members and administrative costs to help administer and raise funds for the Kollelim. Without the money raised, we would not be able to pay the Kollel members, and their families would literally not have bread on their tables, as our Kollel is their sole source of food and livelihood. The more money raised, the more we can support each Kollel member and the more locations we can open.

What is Kollel Chatzos' vision for the future?

A Kollel Chatzos in every city with enough money to include as many Kollel members as possible. And ultimately, that each kollel chatzos should be a full day Kollel as well.

ENDORSEMENTS



Rabbi Yechezkel Roth, zt"l



Rabbi Dovid Tzvi Schustal, Shlita



Rabbi Abish Tzeinvirt, Shlita



Rabbi Shmuel Eliezer Stern, Shlita



Rabbi Chaim J Halbertam, Shlita



Rabbi Getzel Berkowitz, Shlita



Rabbi Moshe Bransdorfer, Shlita



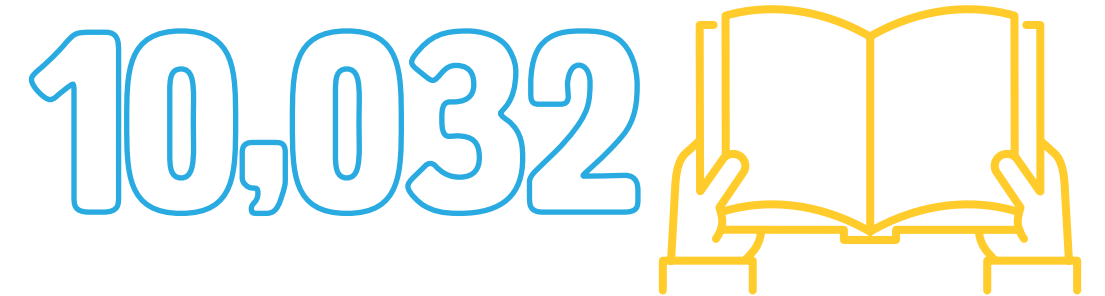
Rabbi Noach Issac Oelbaum, Shlita

KOLLEL CHATZOS IN NUMBERS



KOLLEL
LOCATIONS

MOST POPULAR BAKASHA IS
בריאות הגוף והפש
FOLLOWED BY
פרנסה בריוח



HOURS OF TORAH A MONTH

114

KOLLEL
YINGERLEIT



1,100

AVERAGE INCOMING
CALLS PER MONTH

348

SIYUMS
CELEBRATED



YESSASCHER ZEVULIN
FORMED



6 DAYANIM IN THE
BEIS HORAH

2158

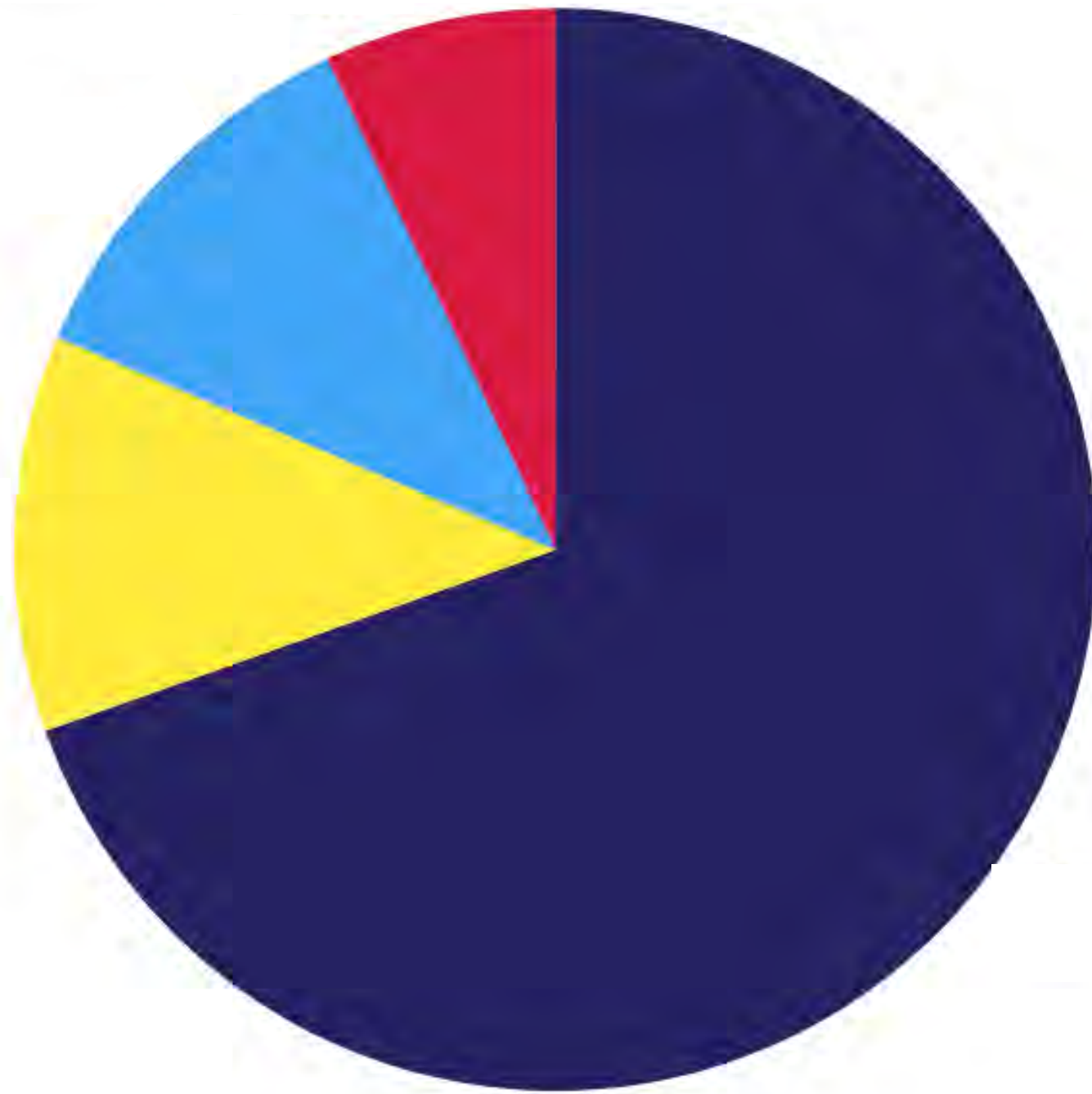
YESHUOS
REPORTED



MERON KOLLEL IS OUR
MOST COSTLY KOLLEL

BASED ON 1 YEAR IN KOLLEL CHATZOS

KOLLEL CHATZOS ANNUAL BUDGET



Payroll for Kollelim
\$1,500,290.22

Yom Tov Bonus
\$255,620.35

Transportation
\$149,212.50

Administrative Costs
\$251,592.00

Total: \$2,156,715.07

Kollel Chatzos:
Where the light of Torah burns brightly throughout the night



46 Main St #104 • Monsey, NY 10952
T. 718.887.9114 • F. 718.506.1051 • info@chatzos.org • www.chatzos.org

LOCATIONS:

Meron
Tzion Harashbi - Cheder Yakov Avinu

Teverya
Tzion Rabbi Akiva

Yerushalayim
Kever Dovid Hamelech

Monsey
Bais Medresh Viletnik

Boro Park
Bais Medresh Ne'emos Hachaim

Monroe
Bais Medresh Radshitz



24 HOUR YESHUOS HOTLINE
1-855.CHATZOS
2 4 2 8 9 6 7